

11/21/97  
JCS:14 US: PTO

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A

Date: November 21, 1997

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Hon. Commissioner of Patents and Trademarks  
Washington, D. C. 20231

Re: Inventors: Floyd R. Dickson and Lino C. Mallia

For: STRUCTURAL WEB AUTOMOTIVE GRILLE GUARD

Atty. Docket No.: 7939-000006

Sir:

Transmitted herewith for filing is the above referenced patent application.

1. ☒ Two (2) formal sheets of drawings showing Figures 1-3 are enclosed.
2. ☒ A Verified Statement Claiming Small Entity Status is enclosed.
- 3a. ☒ A check is enclosed to cover the fees as calculated below. The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 08-0750. A duplicate copy of this document is enclosed.
- 3b. ☐ The fees calculated below will be paid within the time allotted for completion of the filing requirements.
- 3c. ☐ The fees calculated below are to be charged to Deposit Account No. 08-0750. The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to said Deposit Account. A duplicate copy of this document is enclosed.


<b>FILING FEE</b>	Number		Number		Basic Fee	
<b>CALCULATION</b>	Filed		Extra	Rate		\$790.00
Total Claims	18	- 20 =	0	× \$22.00 =	-0-	
Independent Claims	2	- 3 =	0	× \$82.00 =	-0-	
Multiple Dependent Claim(s) Used .....					\$270.00 =	
FILING FEE - NON-SMALL ENTITY .....						\$790.00
FILING FEE - SMALL ENTITY: Reduction by 1/2 .....						
<input checked="" type="checkbox"/> Verified Statement enclosed.						\$395.00
<input type="checkbox"/> Verified Statement filed in priority application.						
Assignment Recordal Fee (\$40.00) .....						\$40.00
37 C.F.R. §1.17(k) Fee (non-English application) .....						
<b>TOTAL .....</b>						<b>\$435.00</b>

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4. ☒ An Assignment of the invention is enclosed. The required cover sheet under 37 C.F.R. §3.11, §3.28 and §3.41 is attached.
5. ☒ A signed Oath/Declaration ☒ is enclosed ☐ will be filed in accordance with 37 C.F.R. 1.63.
6. ☐ **Foreign Priority:** Priority based on \_\_\_\_\_  
Application No. \_\_\_\_\_, filed \_\_\_\_\_,  
is claimed.
7. ☐ A copy of the above referenced priority document ☐ is enclosed ☐ will be filed in due course, pursuant to 35 U.S.C. §119(a)-(d).
8. ☐ Because the enclosed application is in a non-English language, a verified English translation for examination purposes of same ☐ is enclosed ☐ will be filed as soon as it is available.
9. ☐ **Provisional Application Priority:** Priority based on United States Provisional Application No. \_\_\_\_\_, filed \_\_\_\_\_,  
is claimed under 35 U.S.C. §119(e).
10. ☐ A Preliminary Amendment is enclosed.
11. ☐ An Information Disclosure Statement, \_\_\_\_\_ sheets of PTO Form 1449, and \_\_\_\_\_ patent(s)/publications/documents are enclosed.
12. ☐ An Establishment of Assignee's Right To Prosecute Application Under 37 C.F.R. § 3.73(b), and Power Of Attorney is enclosed.
13. ☒ An Express Mailing Certificate is enclosed.
14. ☒ Other Acknowledgment postcard

Attention is directed to the fact that the address of this firm has been designated as the correspondence address for this application.

Respectfully,

  
\_\_\_\_\_  
Michael J. Schmidt  
Reg. No. 34,007

08/976414

**HARNESS, DICKEY & PIERCE, P.L.C.**  
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Sir:

**EXPRESS MAILING CERTIFICATE**

Applicants: Floyd R. Dickson and Lino C. Mallia

Serial No. (if any): not yet assigned

For: STRUCTURAL WEB AUTOMOTIVE GRILLE GUARD

Docket: 7939-000006

Attorney: Michael J. Schmidt

"Express Mail" Mailing Label Number ..... EH293849659US

Date of Deposit ..... November 21, 1997

I hereby certify and verify that the accompanying *transmittal letter (in duplicate); 12-page patent application along with executed Declaration and Power of Attorney; two (2) sheets of formal drawings showing Figures 1-3; Cover Sheet for Recordal of Document (in duplicate); with attached executed Assignment by Joint Inventors; Verified Statement Claiming Small Entity Status; and a check in the amount of \$435.00 (\$395.00 - filing fee; \$40.00 - recordal fee)* are being deposited with the United States Postal Service "Express Mail Post Office To Addressee" service under 37 C.F.R. 1.10 on the date indicated above and are addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231.

  
\_\_\_\_\_  
Signature of Person Mailing Document(s)